



Matrix & Kabbalah: #3/10 The Spoon

Rabbi Gideon Holland and Doron Rozelio Video 3

Rozelio

[0:02] The Spoon.

Holland

[0:04] The spoon is a wonderful mysterious subject in the film which actually explains something very deep in Judaism studies, if you can call it that. So let's try and see what it's all about. We can see Neo enters to the room where the children sit.

Rozelio

[0:25] The Potentials.

Holland

[0:26] Yes, the potentials. And you can see one of the children who lift up a spoon. The child bends it and then gives it to Neo when it's straight. Neo looks at the spoon. What am I supposed to do with this spoon? What am I supposed to do with it? And the child tells Neo, "Don't try to bend the spoon. It's impossible." So Neo looks..."What does it mean it's impossible? Is there a person who bend bananas? So I can bend this spoon, no? What does it mean, it's impossible? So the child tells him (Neo), "Just know the truth?" "What? What is the truth?" "The truth is that there is no spoon at all." And Neo asks him (the child), "There is no spoon? Here is the spoon! The spoon's here in my hand." So the child tells him (Neo), "You need to understand that you need to bend yourself. Not the spoon."

[1:45] This is a conversation between them. When you try to understand it as is so unmeaningful, very illogical, not practical. So the question is why they (the movie creators) put this scene here. So let's try to understand this. So, in order to understand this, you first need to know that there is a saying from our sages which says, "God is looking in the Torah (Bible) and creates the world." God looks in the Torah and creates the world. What does it mean? It means that the world is actually a book of Torah. Why? Because God looks at the Torah and created the world which means the world is a duplicate of Torah. The entire world is a duplicate of a bible.

[2:29] Now there is another saying which was said by one our sages, "This entire world was created for me." Now that's very strange! What do mean the world was created just for you? With all due respect, we give you that you are one of the most important sages but there is also Rabbi Akiva, Rabbi Eliezer. There is King David, Abraham our Father, there are many people

here. And indeed you are very special person but what do you mean that this world was not created but for you? And it is a very known thing with our sages, everything they said is like a mathematical equation. Meaning that there is not even one spare word, not a spare letter. So what does it mean when he says the world was created for him? So the meaning of the phrase “for me” (in Hebrew) is “in my path” which means that the entire world was not created but for my path. What does it mean it was created in my path? My path means that our sage understands that he is the same as any person who has Godly part from above.

[3:40] So God gives him the option to execute his soul powers. And, in fact, the entire world is sort of an exercise that puts him in a condition in order for me to execute my plan in its correct form. Meaning the path that I’m taking is created by God in every moment and according to the experiences I need to experience and God introduces me to the people I need to meet the people that will help me execute my plan in the correct way. And, indeed, what do I need to do? The same way that God looked at the Torah and created the world. So I need to learn this Torah in order to react correctly to the world God creates in front of my eyes. And this is the experience I should have.

[4:36] Which means that this sage, how does he see life? He understands that there is a world which is like a “time out” that I was put into and I am walking in my world, in my path and everything is for me. What does it mean for me? Everything is for me, in my path, in order for me to execute my plan in the correct way.

Rozelio

[5:01] In order for me to understand the message of what is expected of me.

Holland

[5:04] Exactly!

Rozelio

[5:05] What does it have to do with the spoon?

Holland

[5:08] So this is what I wish to say. When the child holds the spoon in the beginning, he (the child) tell him (Neo), “Don’t try to bend the spoon. It’s impossible.” What does it mean it’s impossible?

Rozelio

[5:23] Don’t try to be what you are not

Holland

[5:26] He means don’t try to function inside this path and create it. Meaning, a person may think that he will manipulate and lie to this person and that person. Or maybe I will go and get a diploma and do this and that. In the end of the day, he (the child) tells him (Neo) that he can’t function like that because this path is the reality of this entire world as it was created as a

concealment (world and concealment in Hebrew have the same letters, pronounced olam and elem, respectively.) So God looks at the Torah and he wants that you react to what he is creating...not for you to try to create yourself.

[6:03] And then he (the child) looks at the spoon and tells Neo, "You can't bend the spoon, just know the truth! Know the truth, that there is no spoon." What does it mean there is no spoon? No spoon means that the reality you see in front of your eyes, it's actually a reflection of your own life. Meaning, what you see here is God creating the world according to your actual reality. And it's a great wonder how God does it because what you see is an amazing sync. For example, us two, we met through the same path...meaning our paths are intertwined. And we have Pavel here and Isaac in London and who knows how many paths of people will listen to this lecture. A person's entire life is all sorts of combinations and situations which are syncing together. And God in every single moment creates the world at this very moment.

[7:17] This world is not a ball that rolls around and after you gave it the first push, he just goes on the power of inertia. It's not like that. The world is being created in each and every single moment...in every second. For example no God creates my voice, my lungs are pushing air through the mouth which sort of makes this reality for speech and it's being perceived by our ears in an amazing function with the nervous system, which sends signals to your brain and all of this happens in the one fast woosps.

Rozelio

[7:53] And everything you just described is the physical side, which is amazing, but it's deeper than that because the Oracle is actually the spiritual Oracle.

Holland

[8:05] It's also that because all it is there to serve the soul. Meaning everything I speak now I speak to your soul, not to your ear membranes. So when the child tells Neo there is no spoon, what does he (the child) tell Neo? The child tells Neo that reality doesn't stand on its own. Reality is not something you can bend. It means that reality is something that is within you, reality is actually you yourself. This is the reality you see in front of your eyes.

Rozelio

[8:36] And you create this reality in every single moment.

Holland

[8:41] Yes, meaning God creates it according to the information you send to his "computer". Let's say it like that. Later the child tells Neo another thing. What does he tell Neo? He (the child) tells him (Neo), "what you need to do is bend yourself." What does it mean to bend yourself?

Rozelio

[9:00] And indeed you see Neo bend himself and then the spoon bends.

Holland

[9:03] Correct. Exactly. He (Neo) does this movement with his head

Rozelio

[9:06] By the way, when the child does it, he doesn't bend his head.

Holland

[9:09] Because the child doesn't need to do it. In fact, even Neo doesn't need to do it because the thing here is that you see that the spoon bends. So in the beginning, the child says that you can't bend the spoon. He says that Neo can't do it but in the end you see that the spoon bends. What is the simple meaning of it? It means that if you are able to bend yourself in such a way that allows you to meet the requirement of the condition...

Rozelio

[9:32] Bend in Hebrew is the same letters as spoon.

Holland

[9:33] Yes, exactly. Or if you are able to learn or to look in the Torah and react correctly to reality, then in fact you bend the spoon. What does it mean that you are bending the spoon? As we said for example, there is a person who is very angry. So what is someone who is very angry? He is a person who will not being fulfilled and it makes him angry. "Me?!?!? Nothing can make me angry. I am 100%, it is only him who got me upset." What does it mean? It means that this type person is being run by reality in a way that he doesn't have control. But let's assume that a person would have known that when he gets angry terrible things can happen and this person decided that is not going to let himself get angry and this person starts to resist the anger. And although his nerves are still being tested with people touching the most difficult points for him that was suppose to make him blow up, despite all of it, he decides not to get angry cause he tells himself that God creates my path and he created the reality of me being tested and it's written that I am not allowed to get angry. So now he's taking over this anger reality and let's assume this person is able to stop his anger, one time, two times, three times. His anger control becomes a part of him already so at that moment this person basically bent the spoon. What does it mean that he bent the spoon?

Rozelio

[11:09] He changed reality.

Holland

[11:10] Exactly. Meaning the reality has changed. Now the world is created in front of his eyes in his path without anger because there is no more need for it anymore. Meaning that this person cleaned his path that was created for him from the need of anger. That's the idea of meeting the requirements and on this we say, "May God give us merit."

